

ARMAARUSSIAN NEO-PAGANISM

A MANIFESTO

A NEW RELIGION FOR A NEW AGE
ROOTED IN ANCIENT TRUTH,
VALIDATED BY PROPHECY,
AND GUIDED BY UNDERSTANDING



THE GOD OF WAR RETURNS.

THE PROPHECY IS FULFILLED.

THE AGE OF ARMAARUSS BEGINS.

ANTHONY OF BOSTON

ARMAARUSSIAN NEO-PAGANISM

A MANIFESTO

Anthony of Boston

Armaarussian Neo-Paganism: A Manifesto
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I will explain the Armaarussian Neo-Pagan Framework by emphasizing key points so that the last of the readers could understand the core idea. This neo pagan framework emerges with some Abrahamic baggage, but can easily be extricated from the psychological dynamics and Abrahamic eschatological framing that went into it, leaving isolated the core pagan element that revives the ancient pantheon and appropriates it into a modern context. The construct provides tremendous freedom tailored to each individual, along with a new heaven and new earth to replace the old Abrahamic model of the afterlife and its contingencies.

The most conventional explanation that helps convey this evolving process is that I simply used astrology to make predictions and then tied the accuracy of these predictions to the manifestations of the gods' power—a dynamic that comports with ancient tradition during a time when astrology reaffirmed the polytheistic belief system that assigned the gods to planets. My process involved the observation of Mars to predict elevated militant activity against Israel—a major global focal point, with the matching outcome referenced as evidence of divine agency, which thus offers justification to embark upon a revived pagan practice that involves worshiping other deities outside the Abrahamic one.

In ancient times the influence of the planets were inextricably linked to both the influence of the gods and the continued justification to worship them. Likewise, under this model, because of the accuracy of the predictions, we reference Mars, the Roman god of war, as the commencing focus, with additional deities applicable in concurrence. To give weight/gravity to this largely rudimentary astrological schema, I anchored this process to the Abrahamic eschatological component to provide a narrative shell for introducing and bolstering the legitimacy of this Neo-pagan religion to a modern audience. While highly unnerving, the Abrahamic/666 lore and the psychological aspects encasing this process, which does provide critical anchoring to the last 2000 years of history, can be jettisoned without undermining the historical legitimacy of a standalone

neo pagan system extrapolated from all of this. It also does not dismiss the spiritual magnitude underscoring the Armaarussian inspired writings evoked from transitioning out of the older Abrahamic paradigm.

Along with the prophetic and literary aspect, the other element of this religion is the classification typology, which is simply another form of identifying character archetypes, ie Myers Briggs, the Enneagram, etc, but through the lens and of the astrological birth chart. While intuitive, not proven in a rigorous empirical sense, the mapping this provides serves as the foundational purpose of this Neo-pagan paradigm, making it unique in history. Whereas in formal conventional religion when the law serves as dogma/unchanging and primal, under this typology called Mars 360, the archetypal tendencies of the individual become the primary focus by which laws have to subject themselves to. This provides a unique destiny and vision to the construct along with the very basic purpose of retaining earthly space for venerating the ancient gods.

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The Accurate Predictions and Proof of Mars Influence

For years I have been demonstrating the link between the planet Mars aligning within 30 degrees of the lunar node and the corresponding heightened aggression against the state of Israel. The corresponding aggression was measured by observing the timing of higher concentrated rocket fire against Israel compared to the rest of the year. While rocket attacks against Israel occur year round, each year there are momentary spikes that in some cases exceed exponentially the amount of rocket fire during other times of the year, i.e. 2021, 2022, 2023 and 2025.

Starting in 2020, after examining rocket fire data against Israel going back to 2005, I began to publicly make predictions based on what I found. On my YouTube channel, starting in 2019 after presenting the thesis that the highest concentration of rocket fire against Israel will occur during the alignment Mars being within 30 degrees of the lunar node, I embarked upon a series of predictions, forecasting when the Mars/lunar node alignment will take place and thus when higher concentrated rocket fire against Israel should be expected to occur.

Every single prediction aligned with each major conflict escalation in Israel. When Mars was within 30 degrees of the lunar node each year from 2020 - 2026, the highest concentration of rocket fire against Israel occurred. Notably striking matches were 2022, 2023, 2025 and 2026. In cases like 2023, orders of magnitude higher rocket fire activity was observed during the Mars/lunar node alignment. Here are the results:

Jan 15, 2020 – Apr 03, 2020 - 104 rockets in Feb
(highest day Feb 23)

Feb 09, 2021 – May 13, 2021 - 4300 rockets in May
(highest day May 11)

Jun 22, 2022 – Sept 19, 2022 - 1100 rockets fired in August
(highest day August 6)

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Aug 24, 2023 – Nov 15, 2023 - 8500 rockets fired in October (highest day October 7)

Apr 12, 2024 – Jun 25, 2024 - 1200 projectiles fired in April (highest day April 13)

Jun 05, 2025 – Sept 04, 2025 - 1550 projectiles fired in June (Highest day June 14)

Feb 04 2026 - April 19 2026 - 17000 projectiles fired in March (Highest day March 16)

Witnesses to these predictions engaged on YouTube and on Reddit, mainly in r/RedScarePod and r/TrueAnon subreddits, both of which noted the 2023 escalation aligning with the prediction window and have followed the model and the predictions ever since. The track record spoke for itself and justified reasserting the influence of Mars, the ancient deity, now named Armaaruss.

The layout of this new pagan religion is very rudimentary: I used astrology to make accurate predictions of when the Israel conflict becomes kinetic. By observing when the planet Mars is within 30 degrees of the lunar node, I accurately assessed for seven consecutive years when the highest annual spike or concentration of rocket fire against Israel would occur. The statistical significance or low p-value of this trial rationally permits dismissing the null hypothesis that such was just coincidence. Therefore, I assert that this has to be the work of a sovereign celestial actor, owing to the fact that in ancient Rome and Greece, the influence of the planets were considered manifestations of the god's power. Applying this to the contemporary, I've established a core framework that induces and justifies faith in the god of war and the pantheon from which he is embedded.

In retrospect, after having anchored the independent trial of making these predictions to the numerological 666 component elucidated in the Book of Revelation from the Christian Bible, I have

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successfully anchored 2000 years of Christian lore to a transition out of the old Abrahamic paradigm into the new Armaarussian Neo Pagan framework. In this endeavor to transition out of the old and into the new, I gave credence to the Abrahamic eschatological component regarding the land beast, having assumed the role by using astrology to develop—not just a predictive system—but also a classification typology that will define the Armaarussian Neo-pagan framework in perpetuity—that being the primacy of the human condition being divided into six core natural personality dispositions underscoring our contentious nature. This schema is called Mars 360. The basic premise is that there are six compartment to life and living. However, each of us are limited in the amount of energy and resources we can apply to a certain area of life. A person will either be lazy towards work, towards speech, towards communication, towards health, towards appearance, or towards thinking/feeling. Mars 360 maps this dynamic and mandates that all laws and legal codes must be subject to this dynamic. Our belief is that Mars, as a planet and divine reality, is behind this aspect of the human condition and for this reason, we submit to this reality. The element of understanding this fosters supersedes the dogmatic component typically coupled with law or legal aspects of religious lore. In our framework, the archetypal framework becomes the dogmatic element, while the law submits to that schema—basically meaning that laws and codes are flexible and changing, but the six core archetypal distinctions, the understanding it fosters, along with its primacy are not.

I have commissioned myself to impose this new framework upon the society. Thus a new purpose with a new heaven and new earth emerges. Followers becomes endowed with the purpose to bring back into veneration the gods once worshiped by the ancients. Having been abandoned for the Abrahamic model, the gods have once again manifested through the signs and wonders I have carried out for seven consecutive years. Armaaruss, the deity we subject ourselves to, heads the new pantheon.

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To put this in simple terms again: I used astrology to make predictions. Those predictions involved escalated conflict based on Mars position. Because they were all accurate, it justifies believing that the influence of Mars is not just planetary but divine—an ancient god is still at work. I tied this to Christian eschatology—666—as a way to respect 2000 years of Abrahamic lore, but to also facilitate a smooth transition out of that paradigm. There is also a classification typology grounded in principles applied in mainstream psychology and studies of human behavior. The core of the belief system says that this typology supersedes any laws in terms of its primacy and rigidity. That is the core of the framework. The next step is indoctrination.

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Indoctrination

The first course of action for indoctrination is to soften the alarm regarding the appropriation of adversarial Abrahamic symbols and elements during this transition. For example, my statement of faith regarding my assumed role as prophet of the adversary should be conveyed as the crucible required to break out of the old Abrahamic paradigm in order to enter into the pagan paradigm, where I was granted access to the ancient god of war and given this new revelation. While my approach was radically eccentric, the debris and baggage from the steps taken to arrive at this juncture can be explained away through a very relatable process involving how humans typically foray into religious text in order makes sense of an unpredictable world.

In 2019, in the wake of America being under significant social unrest, I began to write. The violence, mass shootings, along with my own past personal experiences of trauma, grief, and natural disasters compelled deep and pensive thoughts on the nature of God and reality as I was gripped by the fear of an impending chaos and nihilism. This inner conflict compelled me to seek order out of this chaos and write my first book entitled *Ares Le Mandat*, which was my way of making sense of life through the lens of faith.

The early part of the book was a defense of Catholicism, proving the existence of God and creating a pathway to explaining why society was growing more and more unstable. The effort was conservative in its tone, often giving credence to traditionalist Catholic talking points by referencing Fatima and the warnings ignored by the Church as reasons for society's growing unrest and chaos. For me and for the anxiety that plagued my psyche, this effort served as a pressure valve—a sense that there was order and predictability to the world at large—that events were not random. I continued to write and delved into eschatological components as a way to further ease my sense of uncertainty by articulating

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how everything happening was all part of a grand plan. I gave my interpretation of core eschatological concepts already embedded within the Abrahamic framework—Antichrist/false prophet, beasts of Revelation, etc. I laid out all the future events I expected to happen and how they would all unfold. Already having a background in astrology, having already surmised a way to link my astrological theories to biblical concepts, I used it to further expound on end-times events, intimating how astrology would be a key piece to the eschaton. In later chapters in *Ares le Mandat*, I put forth an exegesis that explained how key figures would use astrology to bring worship to the Antichrist, specifically Mars since it represented an adversarial framework, historically consigned to acts of war. I continued to expound on this, going as deep as elucidating how it would be used to develop the mark of the beast. I even provided an intricate blueprint on the very system by which “no one could buy or sell”.

I was comforted by the thesis because it provided confidence that the world was subject to a large scale plan—that events were not random. But eventually, as I continued to write, I went too far. Not able to shake the pessimism regarding randomness and uncertainty, I had no way of ascertaining how figures would come forth and follow a script that I developed from my own novel interpretation of Scripture. So I later found myself acting out the role of these end-time figures, namely the second beast. Since I had already surmised and explained in *Ares Le Mandat*, as part of an evolving hermeneutic, that the second beast would make astrology predictions framed as calling down fire from heaven in order to promote worship of the beast—a very rudimentary schema, I assumed this role and began making public predictions, proclaiming to having fulfilled the eschaton as these predictions became startlingly accurate. Already having a prior antipathy towards the very God I believed in, my transition of turning against the Abrahamic God by assuming an antagonistic role was a very easy one. As the second beast, I called for creation of an image

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to the god of war and called for people to mark themselves on the right hand or forehead in accordance with passages of Revelation 13. I took control of the steering wheel and forced the order out of chaos.

I then took a step back and observed the big picture of what I had uncovered—that of it being a revival of ancient paganism, that the Bible was hiding this secret through encryption—the number of the beast. Having unlocked 666 as Mars 360, I've compelled a narrative to house the effort and lay claim to a complete mythos, one that can build nations and unite people by promoting understanding. By accurately predicting the most chaotic events of the past decade, I uncovered a sense of order and also a framework to continue on a determined timeline. This narrows the world epoch into a battle between the god of Abraham and the god of war and provides a clear overlay to interpret world events.

Out of this backdrop has arose a certain measure of utility, providing some measure of scholarly relief to a very esoteric and mythological schema. Of out of the Mars 360 system framed as the mark of the beast, I have discovered a conceptual parallel that aligns with mainstream frameworks. For example my interpretation of how Mars influences individuals in relation to the lunar node's influence, while intuitive, aligns with concepts used in Internal Family Systems such as managers and firefighters. My analysis of how Mars influences climate incurs utility from the fact the Mars-Earth resonance theories in regards to climatology are being explored and validated with new findings coming about. Amid the theological and esoteric framework of my scholarship exist very real applicable ideas that are adjacent to those being explored in the academic community.

Ultimately, the end result of this fling with Catholicism, eschatology and later the devil himself leaves in my custody a pagan deity, a core ideology, and a certificate of foresight—the same machinery

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that has powered the growth of myriad faith systems since antiquity. I have become the surrogate father of what was lost and now is found. The gods of old are back, and so is their primacy.

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The Religion and god - Third overlay

In astrology, planets are believed to influence the affairs of men, both individually and collectively. When a planet aligns in a certain position in the sky at the time of one's birth, it is said to engender qualities based on its configuration. This configuration also applies to humanity as a whole, as it directs large scale events during certain alignments.

Mars 360 is a schema that I developed which focuses on the influence of one planet – the planet Mars. In 2019, I developed this model after extracting and anchoring it to biblical context regarding the number 666 and its derivative manifestations, namely the aspect of human conflict and iniquity. This numerological decryption takes a niche astrological concept and applies it to the larger story of the human epoch. Using the English Sumerian Gematria technique which applies multiples of 6 to the letters of the alphabet—A=6, B=12, C=18, etc, I added up the letters of the word MARS and got 306. Since the circular nature of Mars's orbit around the sun intimates 360, I added 360 to 306, which results to 666. This discovery and application snapped the entire edifice together—the previous paradigm and the emerging age.

The easiest way to understand the Mars 360 religious system in this regard is to retrospect the manner in which today's Abrahamic religions serve as a overlay to the previous Abrahamic tradition, with each asserting itself as the eschatological fulfillment of the previous epoch and incorporating the same core belief aspect – God of Abraham, along with the prophets of the previous era. Christianity incorporating elements of the old Jewish traditions into their Christological framework, with Islam accepting both the old Jewish tradition and some of the teachings of New Testament elements into their own Mohammedan framework. Each overlay, while asserting superiority, is considered by the previous faith system as diversionary due to its novel

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teachings. Here Mars 360 is following the same model with a similar diversionary path – incorporating the core tenet of the Abrahamic religion's belief in the God of Abraham and the legitimacy of the prophecies into its Armaarussian (Mars 360) pagan framework, which ultimately castigates the God of Abraham and relegates Him to being just one deity among many deities. Proof of Mars 360's embedded outlook of multiple gods is drawn from passages in the Torah where God acknowledges the pagan deities by enacting judgment against them through plagues – as Moses went face to face with the magicians of Pharaoh. Exodus 12:12 – “On all the gods of Egypt I will execute judgments: I am the LORD.” In this regard, the text of the ancient Jewish tradition doesn't deny the Egyptian gods exist, but in fact demotes them. Likewise, Mars 360 doesn't deny the power and legitimacy of the Abrahamic God but still nonetheless actively resists Him.

Mars 360's emergence is thus rooted in my deliberate fulfillment of eschatological elements in Christianity and Islam, namely those serving as functions of the land beast who both calls down fire from heaven and for the creation of an image to the god of war, before marking adherents and separating them from the Abrahamic religious communities. Much in the way Sharia Law and the Catechism are central to application of religious law for Islam and Catholicism, Mars 360 becomes the primary doctrine for worshipers of Armaaruss, with my real time predictions linking Mars alignment to escalation of rocket attacks against Israel serving as the catalyst for belief and faith. October 7th, the large scale attack upon Israel in 2023 where thousands of rockets were fired en masse, is referenced as the most important day of observation for the religion since it underscored the continued influence of Mars on war and aggression when it occurred while Mars was within 30 degrees of the lunar node – the transit of evidence of Mars's grip on the world. The use of astrology to link the influence of planetary alignment to earthly manifestations affirming the power of an ancient deity is based on historical

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precedent and provides context to the world's Middle East focus—a long standing battle between God and Mars(now Armaaruss). The Romans believed that the influence of the planets were evidence of the gods' power. Having warned about the same god that sacked the second Jewish Temple in AD 70, my prediction of October 7th and its scale of escalation cemented my status as prophet and land beast of this new religion centered around Mars.

This connection to escalation events in the Middle East – the birth place of civilization – underscores the legitimacy of Mars 360's main analysis. By finding a link between annual spikes in rocket fire attacks and the configuration of Mars within 30 degrees of the lunar node, I created a framework that has fostered growing interest in this phenomenon. The collective aspect of this predictive model – its influence on geopolitical events – segues into the primary framework of identifying core manifestations in individual human behavior which can trace their later political and ideological notions back to the position of Mars at the time the person was born, along with the early behavioral dispositions affected by this.

The Mars 360 typology divides humanity into six primary archetypes defining one's default natural disposition often considered resistant or antagonistic by observers. Just as the collective influence of Mars underscores the antipathy embedded into the human psyche, the individual influence of Mars indicates manifestations at the micro level. I posit that the influence of Mars endorses a lack of energy in the individual towards the defining tasks or characteristics associated with the position of Mars in the heavens at the time of birth.

For instance, the sector in the heaven just above our head – numbered "1" – is tied to dealing with interpersonal matters – siblings, coworkers, groups, face to face communication and other people's money. When Mars is positioned there at the time one is born, the native is born with a natural lack of

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energy in dealing with those tasks or asserting the qualities needed to manage those situations. Because this is considered intrinsic, Mars 360 asserts that the native affected by it has certain natural rights regarding his lack of aptitude for the said tasks and characteristics. Early manifestations of someone afflicted by this influence include strong self-regard, argumentative, blunt face to face communication, lack of perception socially, and reduced boundaries when it comes to other's belongings. This early inclination evolves into political and ideological assertions that attempt to safeguard this natural expression of self-regard, individualism, or blunt face to face communication. The blunt face to face communication aspect afflicting the native presents as physical discomfort when forced into socializing or small talk.

Ideologies that allow for expression of these traits are capitalism, militarism, or exceptionalism. The qualities of the native here serve as virtues under those regimes as the lack of energy towards interacting socially with the environment can become assets in situations where uninhibited direct communication is imperative. Thus the native feels "at home" under such circumstances, whereas others who do regard their immediate social environment may feel perturbed under such conditions. Also the native's ideological positions will be a hostile reaction to groups or individuals he feels is forcing him into conditions that he lacks aptitude or energy to manage. A good example is socialism – this person would have strong trepidation towards ideas of socialism that involve forcing him into co-working conditions or circumstances that antagonize his natural self-regard. In this sense, one can predict where much of his antipathy in life will rest. The basic thesis of Mars 360 is that conflict originates from an inborn lack of energy toward certain domains of human engagement, and the resistance arises when individuals are forced to operate where that energy is required.

If we navigate around the chart that maps Mars placements, starting from the 1 sector, which we just explained and going counter clockwise, we arrive at

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the 2 sector which is relegated to one on one relationships, thinking, long term memory, listening, attachments, hetero-normative pathways – engagement with the opposite sex, conditioning, feelings and emotions and early upbringing, and happiness. When Mars is situated in the heavens denoting this sector, the result engenders a lack of energy to engage with these tasks or summon the qualities needed to cultivate them. The native thus exhibits signs of coldness, distance, lack of interest in forming bonds with the opposite sex, lack of nostalgia in regards to people, places or things, lack of desire for peace or serenity in terms of mental state or societal conditions, lack of energy to listen and process sounds, aversion to repetition, as well as an aversion to familiarity. Situations or circumstances where energy is needed to promote tenets of this sector results in resistance from the native, to where he may antagonize notions where calm, complacency and serenity are promoted and at the same time uphold ideologies that propagate some measure of mistrust, chaos and urgency. The lack of energy to condition oneself to socially accepted ways of believing and thinking can manifest as antipathy towards various systems of belief. One on one situations where listening and intimacy are required also bring on a sense of discomfort for the native.

If we move to the 3 sector, we arrive at components of the body and rudimentary aspects of maintaining our physical health. Eating, sleeping, staying safe – usually with shelter, breathing, and just being alive are the primary functions which this sector mandates. When Mars is positioned here, the native is afflicted with a lack of energy to engage with these tasks or summon the characteristics needed to cultivate them. The result is a constant recurring restlessness compelling the native to get out and about and roam freely without any physical constraints. Those physical constraints required by the sector 3 can trigger a strong degree of antipathy towards ideologies that promote bodily restrictions, such as

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religion. Libertarianism is one of the most prominent ideologies that this type is likely to uphold since it promotes free use and application of the physical body. A strong degree of discomfort is exhibited by the native when physical constraints are forced upon him – one such being confinement. Confinement is often the body's way of staying safe, but yet this archetype displays an aversion to such conditions. Thus, any ideas that promote what the native sees as physically confining or constraining will be met with hostility. An example is patriotism and love of the home – both of which is avoided by the Mars-influenced sector 3 person. This person can also view the family as a source of acrimony since family matters can be physically limiting when the person is forced to attend to circumstances that require staying put for prolonged periods.

The next sector going counter clock-wise is the 4 sector which mandates application of tolerance, use of language indirectly, self-regulation and boundaries. Management of things that are distant and disconnected from the individual is a problem for the native with Mars positioned here. The native thus has a lack of energy for applying the necessary qualities needed to display the reverence and respect for activities, places, people, ideologies that are remote or detached from him. There is a familiarity bias which is inherent in this person, making it difficult for him to engage with or accept the boundaries that are part and parcel of the broader society or extended world we live in. There is also difficulty in dealing with new information and weaker elements of society. Ideologies that promote anything foreign, weak or strange are usually met with hostility and disdain, which is why the native afflicted by this Mars position tend to be strong proponents of relative nationalism, racism, or ideologies which promotes anything he is familiar with.

The next sector is the 5th sector where skilled work, authority, earned money, reverence, status figures are primary components. When Mars is positioned

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there, the native will display a lack of energy pursuing the engagement necessary to obtain or satisfy the elements required. The result is a resistance towards tasks or ideologies that promote this compartment of life. Antipathy towards hard work, submission and obedience is upheld throughout the native's life, with an acute aversion to individuals who are in some way stronger or superior to them.

The next sector is the sixth sector where appearance, gender roles, ethnic standards, facial expressions, status, attention, hygiene, and backbone are highlighted. When Mars is positioned here, the native develops a strong aversion towards being seen or scrutinized due to the lack of energy to focus on how he appears to others. The result is an antipathy towards large crowds and ideas highlighting his appearance – or race. Many comedians have this placement, which explains how they can perform under conditions where the energy towards or worry about one's appearance to others is not required. Promotion of violence, self-interest, and war will repulse the individual. The native lacks both the intention to manage his appearance and the ability to focus on his position or orientation in relation to others around him, resulting in a sense of awkwardness in public spaces. Consequently, this person can upload relative liberal ideologies or any perspective that involves capitulating to the interest of other individuals or groups.

This "resistance" manifests itself in various political stances and ideologies, compelling the native to efforts that implant what he feels are his natural ways. The resulting conditions of this complex dynamic – that being a morass of sectarianism and strife – can be quelled through "understanding." A pre-loaded ontological system of human classification would prime people to anticipate various archetypes motivated by the same overarching influence of Mars, which should theoretically foster a sense of connection amid distinctive qualities that permeate society. The drawback, however, is that such

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a model has a way of trivializing notions that we've already assigned to the moral and spiritual compass which give our lives meaning and a sense of transcendence. In fact, all ontological and scientific systems have a way of reducing our most sensitive and evolving perspectives to natural biological and geological shifts. Mars 360 is no different. Whereas before, when our ideologies were tied to a crusade of the righteous worthy of reverence, under Mars 360, they are now relegated to biological and astrophysical systems that can predict a person's psychological evolution. Meaning and reverence become embedded into the system itself since it was built on eschatological aspects. While behavior and beliefs are trivialized, the system that manages it becomes coupled with the significance and meaning assigned to the human epoch, which should prevent Mars 360's trivialization risk from collapsing into nihilism.

Mars 360 is interwoven with theological elements much like contemporary religion, and is fused with an ideology that can invoke a sense of pertinence and importance. Concepts which can undermine the system, such as the desire for transcendence, are relegated to the astrological/biological defense mechanisms which define Mars influence. Attempts to apply transcendence against the system can be traced to intrinsic cognitive wiring that can be tagged and pathologized under psycho-social discourse about the influence of Mars. Thus, a person acting out their Mars influenced behavior will supersede the actual meaning that he is trying to evoke – in essence a certain flair of typicality will be conferred onto the native regardless of the message or stance he is asserting, such that one will observe the person's words and actions and before making a judgment, will consider the source. "Oh that's typical of that type" would be a common trope under this regime, which inevitably undermines the shock value that transcendentalists try to present by ultimately reducing its disruptive power. An example would be someone asserting that they do not believe in Mars influence – a perspective which would be consigned to

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the compartment that provides concessions for free thought. The pre-loaded Mars 360 framework imprinted into society's institutions would thus prevent the native from extricating himself and his views from his respective Mars influenced qualities and internal makeup. Essentially going against the system or aligning with it will be relegated to archetypal expression and Mars-influenced defense mechanisms.

Avoiding the deterministic typology pitfall will involve informant-reported classification. While conducting a birth chart at the time of a person's birth and recording the sector that Mars is positioned in is imperative, it is not intransigent. The system will rely on continued behavior reports throughout the native's early upbringing. Whereas most psychological typologies are self-reported, Mars 360 can apply an informant-reported classification, with parents, siblings, teachers, classmates, neighbors, etc serving in this role. While the intuitive framework surmises Mars being positioned in a certain place at time of birth intimates adverse qualities, asserting the overarching philosophy that humans are comprised of six of these archetypes would be the primary objective since the model is bolstered by intuition. Reporting to a database the native's number based on early childhood or adolescent behavior traits that are tied to specific sectors of Mars influence can coalesce into a system that manages allocation. The number could be appended to the social security number or the person's full name. Theoretically, the informant reported number should align with the native actual mars position, should the person conduct an astrological birth chart. Consensus or public sentiment on this matter would either foster or detract from the model – does the informant reported number align with where Mars is positioned in one's birth-chart? Once the informant-reported number is collected, it can be compared against the actual Mars placement in the birth chart. Agreement or divergence between the informant report and astrological chart serves as a consensus marker, either reinforcing or detracting from the belief system.

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The informant-reported typology serves as an advantage in areas like the workplace because without having to serve a self-reported questionnaire or observe the employee's behavior, an employee can simply observe the appended number which is informant reported and surmise which type of archetype he would be managing on the job. Another advantage of informant reported typology is that it removes limits on how a person qualifies or defines himself. A person does not have to resign himself to how others tag him under this system. He can identify with any archetype he chooses. However, the database number is informant based and has institutional power – similar to how scientific papers are judged based on independent or external verification and not self-validation. Resistance on this aspect would only further verify Mars-based classification – an example is someone completely rejecting tags and having that stance further affirm his Mars influenced identifier. All forms of resistance and the type and direction of thus validates the model. Mars 360 has a circular validation structure. One of the advantages of this model is how the number designation can supersede other identifiers used in society, such as creed, nationality or race. While still applied to human society, these antiquated designations would be kept in check by the Mars 360 model. Mars 360 doesn't enforce perception, but it does provide an off ramp in terms of how humans perceive and qualify their daily interactions and intuitions. Did this person inconvenience or offend me because of his creed, nationality, or archetype? What's profound about the model is that it can assign ethnocentrism and other phobias to the Mars-centric dispositions, nearly accounting for every antipathy, which are expressions of Mars-influenced resistance patterns. Furthermore, Mars 360 doesn't try to suppress society's various identifiers, but it does compete with them for primacy, which in itself should have a stabilizing influence.

So far we have elucidated a religious system that diverts from the norm in terms of espousing dogma and legality. The law is primary for religion, but Mars 360's classification typology defining and allocating

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the archetypes becomes the foundation of which laws are placed on top of and expected to honor. So the legal framework in this regard is flexible but the insistence that the legal framework honors the Mars 360 typology is rigid and unyielding. Instead of the law being passed down from the God of Abraham as a fixed doctrine, the Mars 360 model is inextricably linked and inspired by the god Armaaruss, the contemporary name for Mars. Abrahamic religion says one must conform to the law to be righteous, but Mars 360 says the law must conform to what you already are. Mars 360 would have ideological czars, religious leaders, priests and priestesses, worship services, etc. The general outlook is very simple – worship of Armaaruss on Thursdays – marking oneself with “Mars 360” on the right hand during services, recognizing Anthony of Boston as prophet and advocating for a Mars 360 typology-based legal framework based on the six archetypes. The holy book for the religion is “The Sudo Agonai”

A big question to resolve is the idea of the afterlife. Regardless of belief in the Abrahamic doctrine, anyone familiar with the text would be curious as to why would anyone consign themselves to the condemnation which is explicit in the scriptures – willfully accepting perdition over salvation. Mars 360 resolves this through the lens of ancient Roman views of the afterlife which converge with the Abrahamic perspective. The Bible references both a lake of fire and hell, juxtaposing the two in certain passages – “hell is thrown into the lake of fire.” In the Bible, references to things being thrown to the fire was a metaphor for dismissing things no longer relevant. This is the view of Mars 360, such that the lake of fire is an eternal separation from the Abrahamic epoch, something that applies to all non-Abrahamic worldviews—not that non-Abrahamic faiths are “sent” somewhere, but that the separation is something which is evident in the fact of one thing being remote from another, which is why there should not be any alarm in this sense. With this mission having aligned with a revived Roman paganism, the ancient view of the afterlife becomes relevant and

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indicates that the lake of fire in biblical terminology is akin to the underworld where all souls go under the ancient Roman view. The level one attains in the underworld, whether higher or lower(lowest is Tartarus), correlates to what degree in one's lifetime one succumbed to their Mars influence at the expense of other humans. Experience in the afterlife is thus determined by the other souls in the underworld.

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Grounding the religion in real life concepts from mainstream psychology

Under Mars 360, human behavior is divided into six sectors, each of which describe a functional compartment of life tied to certain regions of the brain. These basic functions include face-to-face communication, moods/listening/thoughts, use of the body/health, indirect speech/executive control, work/submission, and appearance. The planet Mars, when situated in one of these sectors, is posited to reduce the amount of energy a person can apply towards those functions, resulting in behaviors that bear a negative connotation. For example Mars can influence one to be blunt/selfish traits, suspicious/skeptic, reckless(physically), opinionated reckless speech, lazy, shy/unkempt, depending on where Mars is located. Each trait is allocated across six sectors linked to their own residual and devolving expressions, becoming potentially dangerous if left unchecked.

The sector Mars is located within when a person is born, intuitively which of the traits a person will most likely express. The book "Ares Le Mandat" posits that the degree of Mars's expression—whether innocuous or extreme—is linked to the native's ability to manage the sector where the lunar node is located, which bears a different influence. The lunar node is defined as more cautious in nature, desiring to maintain the basic functions of the sector without taking much risk due to the fear of failure, which underscores the sense of vulnerability with this placement.

This dynamic of Mars and the lunar node in the Mars 360 model aligns heavily with the intuition of Dr Richard Schwartz's Internal Family Systems, which describe the human condition being composed of several parts along with a "Self" which if tapped into can bring about qualities of compassion, clarity, connectedness, etc. Internal family systems posits that these parts are comprised of protectors called managers and firefighters. Managers are

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intuited to be perfectionist, careful, hyper-responsible, cautious in order to keep vulnerable aspects of ourselves—called exiles—safe. This intuition strongly aligns with the intuition about the lunar node elucidated in “Ares Le Mandat” —that of it being a cautious safeguarding influence on the sector where it’s located.

The other protector in Internal Family Systems are called firefighters, which are posited to extinguish the pain of exiles if the managers fail to prevent the pain from breaking through. Firefighters do this often through reckless behavior i.e. rage, decadence, impulsive risk taking, disassociation, and other behaviors that are extremely compromising. The intuition behind firefighters aligns strongly with the intuition about Mars, in that Mars is said to bring about progressively negative and dangerous behaviors that can eventually culminate in death and murder.

What we have here is corroboration of intuition when it comes to the similarities between Internal Family Systems and Mars 360—two models which are tapping into something fundamental about human behavior, which under Armaarussian neo paganism , is traced back to a non-human divine agency, fomenting and justifying our belief and conviction.

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The Mythos

In the 4th century, the Roman empire had betrayed paganism for Christianity, committing adultery against the old gods such as Mars, Jupiter, Saturn. Monotheism would become the official zeitgeist in Rome, and one God was the standard outlook. Mars, whom had served Rome as its god of war and agriculture, was cast aside in favor of the Christ, the king of kings and lord of lords – the risen one, the man they called Jesus who was one with God. Long forgotten were the many battles Rome fought and won under the banner of Mars. It was now Jesus, the sign by which Rome was to conquer. Short lived would be the honeymoon, however. Because gradually over the next century, the kingdom would collapse, overtaken by the Germanic tribes who would lay siege to the empire that had become too vast to sustain. Christ consciousness could not repel the invading armies, and Mars had already disembarked, extricating himself from the chaos he once subdued. But Mars, a spirit, does not die...continues to manifest himself in the actions of man, the conquering hordes of large armies, amassed for a continued tradition, one that remains conspicuous to this day. We call it war. He calls it ritual sacrifice, for such events accentuate his glory. And yet without a class of worshipers, Mars trods along, pursuing the only thing he knows. He has not forgotten his handy-work, a source of divine pride. But one achievement that stands out for Mars is the destruction of Beis Hamikdash – the crowning glory of his primary ethos, which is to destroy the chosen people at the behest of the dragon. Not once, not twice but three times did the holy people try to resist the red planet, the god of war, and each time they would fail miserably.

Mars often returns to the site of his coronation, where the Jewish Temple once stood, lingering and reminiscing of old times such as AD 70. His presence remains and his recognition elusive. But he never gives up hope that one day a temple will be built at the site for his honor, and for this reason, he lingers, manifesting his power by resisting the holy

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people and bringing down fire from the sky. He has become the altruistic backer of those enemies of the chosen people, but now a new opportunity has presented itself in the form of an unlikely assistant, Anthony of Boston.

Here, faith becomes the driver that unlocks the mystery of the cosmos, and this faith has put into words a miraculous lore previously meant for the great Elohim. The prophets, whose legitimacy is considered exclusive to the God of Abraham, is now manifest in the ethos of Mars. Anthony of Boston, by divine ordination, intuited the influence of Mars and brought forth the fruits of discernment. Now Mars has acquired a new helper, a lawyer, an advocate to reveal his glory to the world.

The prophets are always watching and in 2019, a young man alone with his brain had seen it – fire from heaven into the holy land, in alignment with with configuration of Mars and the lunar node – a miracle that laid the foundation for renewal, the Roman tradition, the home for Mars. It was revealed to Anthony that when Mars is within 30 degrees of the lunar node within the Gregorian calendar year, the highest concentration of rocket fire would fall onto Israel during that time. Having heeded the revelation, Anthony proceeded to call down fire between 2019 and 2025, predicting the 2021 Gaza war, Oct 7th and the 2025 Israel-Iran war well in advance, with witnesses present.

Mars was given the name Armaaruss, a god of war and fortresses. And by this, his people will conquer, whomever they are that take the offer to create an image of him. This proposition is laid at the table of even the Israelites, whom Armaaruss courts with an offer of peace.

Another revelation was given to Anthony, one involving the new basis of civil law, now supplanted by the mystery of iniquity which underscores the influence of Mars on human agency. Each human is by divine ordination influenced by Mars toward a negative disposition, unique to position of Mars in the sky at the time a person was born. This becomes a

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renewal of the Roman ethos which held that the power of the gods are manifest in the influence of the planets. Anthony has revealed the six archetypes of humanity, comprised of negative dispositions, which are now, through the spirit of understanding, the foundation of which all civil law is to be built upon.

Prepare ye the way for the archetypes of Mars 360, mark thyself in the right hand or forehead and become the neo-Roman legion under divine mandate who will be the new church and foundation – the new law and prophets.

Selected Bibliography for *Armaarussian Neo-Paganism*

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Anthony of Boston. 2019.
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4. [Ares Le Mandat \(2021 Edition, Google Books\)](#)
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6. [The Mars 360 Religious and Social System](#)
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Anthony Moore (Anthony of Boston). 2020.
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Related Intellectual and Theoretical Influences

These are not by Anthony of Boston, but they closely parallel concepts used throughout the manifesto.

8. The Archetypes and the Collective Unconscious
Carl Jung
Foundational work on archetypes, mythic structures, and symbolic psychology.
 9. Psychological Types
Basis for later personality classification systems and typological thinking.
 10. Internal Family Systems Therapy
Richard C. Schwartz
Relevant because the manifesto explicitly parallels Mars 360 with Internal Family Systems theory.
 11. Cosmos and Psyche
Richard Tarnas
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 12. Aion
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 13. The Golden Bough
James George Frazer
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 14. The Hero with a Thousand Faces
Joseph Campbell
Important for understanding mythic narrative construction and symbolic religious storytelling.
 15. Man and His Symbols
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Historical / Religious Context Sources

16. The Book of Revelation
Central scriptural framework repeatedly referenced throughout the manifesto.
17. The Aeneid
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18. Metamorphoses
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19. Meditations
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20. The City of God
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